



CATHEDRAL

Weekly

5th May 2019

PRICE: Kshs. 30/=

JUMAPILI YA TATU YA PASAKA



THE MONTH OF OUR LADY. THE MONTH OF THE ROSARY

A GUIDE TO THE DAILY READINGS

MONDAY 6TH MAY
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SATURDAY 11TH MAY 2019

Monday 6th May 2019

Acts 6:8-15

Ps 119

Jn 6:22-29

Tuesday 7th May 2019

Acts 7: 51-8;1a

Ps 31

Jn 6:30-35

Wednesday 8th May 2019

Acts 8:1b-8

Ps 66

Jn 6:35-40



Thursday 9th May 2019

Acts 8:26-40

Ps 66

Jn 6:44-51

Friday 10th May 2019

Acts 9:1-20

Ps 117

Jn 6:52-56

Saturday 11th May 2019

Acts 9:31-42

Ps 116

Jn 6:60-69

DUTY SCHEDULE FOR APRIL 2019

TODAY

- 07:00 AM ST. BENEDICT.
 - 08:00 AM ST. PETER & ST. PAUL.
 - 09:00 AM CMA.
 - 10:30 AM H.G.C.W.A.
 - 12:30 PM ST. BRIDGET & BIKIRA MARIA
 - 05:30 PM ST. KIZITO & ST. BAHITA.
- CLEANING OF THE CHURCH: ST. BENEDICT, ST. PETER & ST. PAUL.**

12th MAY

- 07:00 AM ALLIANCE OF TWO HEARTS.
 - 08:00 AM ST. ANTHONY & ST. FRANCIS.
 - 09:00 AM ST. MONICA.
 - 10:30 AM YOUTH .
 - 12:30 PM MARRIAGE ENCOUNTER.
 - 05:30 PM HOLY SPIRIT.
- CLEANING OF THE CHURCH: HOLY SPIRIT & ALLIANCE OF TWO HEARTS**

PARISH OFFICE
0735 112 288



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Reflection

KEEP THE FIRE BURNING

Today being the Third Sunday of Easter, we reflect on witnessing Christ to the world. We will see in the readings, Christ appearing to his disciples for the third time after his resurrection. In the First Reading, we see Peter and other apostles being stronger than before witnessing the risen Christ without fear. They are taken before the Sanhedrin and are charged not to teach in the name of Christ. The disciples ignore the charges and prefer to obey God rather than men. Are you strong enough to witness Christ before today's world?


MATENDO YA MITUME. 5 :27b-32, 40b-41

Kuhani Mkuu akawauliza, akisema, Je! hatukuwaamuru ninyi kwa nguvu, msifundishe kwa jina hili? nanyi, tazameni, mmeijaza Yerusalemu mafundisho yenu, na mnataka kuileta damu ya mtu yule juu yetu. Petro na mitume wakajibu, wakasema, Imetupasa kumtii Mungu kuliko wanadamu. Mungu wa baba zetu alimfufua Yesu, ambaye ninyi mlimwua mkimtundika katika mti. Mtu huyo Mungu amemtukuza kwa mkono wake wa kuume, awe Mkuu na Mwokozi, awape Waisraeli toba na msamaha wa dhambi.

Na sisi tu mashahidi wa mambo haya, pamoja na Roho Mtakatifu ambaye Mungu amewapa wote wantiio. Nao walipowaita mitume, wakawapiga, wakawaamuru wasinene kwa jina lake Yesu; kisha wakawaacha waende zao. Nao wakatoka katika ile baraza, wakifurahi kwa sababu wamehesabiwa kuwa wamestahili kuaibishwa kwa ajili ya Jina hilo.

ZABURI. 30

Ee Bwana, nitakutukuza kwa maana umeniinua,
 Wala hukuwafurahisha adui zangu juu yangu.
 Umeniinua nafsi yangu,
 Ee Bwana, kutoka kuzimu.
 Umenihuisha na kunitoa
 Miongoni mwao washukao shimoni.

**(K) Ee Bwana, Mungu wangu,
 Nalikulilia ukaniponya.**

Mwimbieni Bwana zaburi,
 Enyi watauwa wake.
 Na kufanya shukrani.
 Kwa kumbukumbu la utakatifu wake.
 Maana ghadhabu zake ni za kitambo kidogo,
 Katika radhi yake mna uhai.
 Huenda kilio huja kukaa usiku,
 Lakini asubuhi huwa furaha. **(K)**

Ee Bwana, usikie, unirehemu,
 Bwana, uwe msaidizi wangu.
 Uligeuza matanga yangu kuwa machezo;
 Ulinivua gunia, ukanivika furaha.
 Ee Bwana, Mungu wangu,
 Nitakushukuru milele. **(K)**

UFUNUO. 5:11-14

Mimi, Yohane, nikaona nikasikia sauti ya malaika wengi pande zote za kile kiti cha enzi, na za wale wenye uhai, na za wale wazee, na hesabu yao ilikuwa elfu kumi mara elfu kumi na elfu mara elfu, wakisema kwa sauti kuu. Astahili Mwana-Kondoo aliyechinjwa, kuupokea uweza na utajiri na hekima na nguvu na heshima na utukufu na baraka. Na kila kiumbe kilichoko mbinguni na juu ya nchi na chini ya nchi ya juu ya bahari, na vitu vyote vilivyomo ndani yake, nalivisikia, vikisema, Baraka na heshima na utukufu na uweza una yeye aketiye juu ya kiti cha enzi, na yeye Mwana-Kondoo, hata milele na milele. Na wale wenye uhai wanne wakasema, Amina. Na wale wazee wakaanguka, wakasujudu.

Aleluya: Bwana Yesu, utufunulie maandiko; washe mioyo yetu unaposema nasi.

YOHANE. 21 :1-19

Baada ya hayo Yesu alijidhihirisha tena kwa wanafunzi wake, penye bahari ya Tiberia, naye alijidhihirisha hivi. Simoni Petro, na Tomaso aitwa- ye Pacha, na Nathanaeli wa Kana ya Galilaya, na wana wa Zebedayo, na wengine wawili wa wanafunzi wake, walikuwapo pamoja. Simoni Petro aliwaambia, Naenda kuvua samaki. Nao wakamwambia, Sisi nasi tutakwenda nawe. Basi wakaondoka, wakapanda chomboni; ila usiku ule hawakupata kitu. Hata asubuhi kulipokucha, Yesu alisimama ufuoni; walakini wanafunzi hawakujua ya kuwa ni Yesu. Basi Yesu akawaambia, Wanangu, mna kitoweo? Wakamjibu, La. Akawaambia, Litupeni jarife upande wa kuume wa chombo, nanyi mtapata. Basi wakatupa; wala sasa hawakuweza kulivuta tena kwa sababu ya wingi wa samaki. Basi yule mwanafunzi ambaye Yesu alimpenda akamwambia Petro, Ndiye Bwana. Naye Simoni Petro, aliposikia ya kwamba ni Bwana, akajifunga vazi lake, (maana alikuwa uchi), akajitupa baharini. Nao hao wanafunzi wengine wakaja katika mashua; maana hawakuwa mbali na nchi kavu; ila yapata dhira mia mbili; huku wakilikokota lile jarife lenye samaki. Basi waliposhuka pwani, wakaona huko moto wa makaa, na juu yake pametiwa samaki, na mkate. Yesu akawaambia, Leteni hapa baadhi ya samaki mliowavua sasa hivi. Basi Simoni Petro akapanda chomboni, akalivuta jarife pwani, limejaa samaki wakubwa, mia hamsini na watatu;

na ijapokuwa ni wengi namna hiyo, jarife halikupasuka. Yesu akawaambia, Njoni mfungue kinywa. Wala hakuna mtu katika wale wanafunzi aliyethubutu kumwuliza, U nani wewe? wakijua ya kuwa ni Bwana. Yesu akaenda akautwaa mkate, akawapa, na samaki vivyo hivyo. Hiyo ndiyo mara ya tatu ya Yesu kuonekana na wanafunzi wake baada ya kufufuka katika wafu. Basi walipokwisha kula, Yesu akamwambia Simoni Petro, Je! Simoni wa Yohane, wewe wanipenda kuliko hawa? Akamwambia, Naam, Bwana, wewe wajua kuwa nakupenda. Akamwambia, Lisha wanakondoo wangu. Akamwambia tena mara ya pili, Simoni wa Yohana wanipenda? Akamwambia, Ndiyo, Bwana, wewe wajua kuwa nakupenda. Akamwambia, Chunga kondoo zangu. Akamwambia mara ya tatu, Simoni wa Yohana, wanipenda? Petro alihuzunika kwa vile alivyomwambia mara ya tatu, Wanipenda? Akamwambia, Bwana, wewe wajua yote; wewe umetambua ya kuwa nakupenda. Yesu akamwambia, Lisha kondoo zangu. Akasema, Amin, amin, nakuambia, Wakati ulipokuwa kijana, ulikuwa ukijifunga mwenyewe na kwenda utakako; lakini utakapokuwa mzee, utainyosha mikono yako, na mwingine atakufunga na kukuchukua usikotaka. Akasema neno hilo kwa kuonyesha ni kwa mauti gani atakayomtukuza Mungu. Naye akiisha kusema hayo, akamwambia, Nifuate.

ACTS OF THE APOSTLES 5:27b-32.40b-41

In those days: The high priest questioned the apostles, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus whom you killed by hanging him on a tree.

God exalted him at his right hand as Leader and Saviour, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given those who obey him." And they charged the apostles not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name

PSALM 30

R. I will extol you, Lord, for you have raised me up.

I will extol you, LORD, for you have raised me up, and have not let my enemies rejoice over me. O LORD, you have lifted up my soul from the grave, restored me to life from those who sink into the pit.

R.

Sing psalms to the LORD, you faithful ones; give thanks to his Holy name.

His anger lasts a moment; his favour all through life. At night there are tears, but at dawn comes joy. **R.**

Hear, O LORD, and have mercy on me; be my helper, O LORD.

You have changed my mourning into dancing. O LORD my God, I will thank you forever. **R.**

REVELATION 5:11-14

I, John, looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honour and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, "To him who sits upon the throne and to the Lamb be blessing and honour and glory and might for ever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshipped.

Alleluia.

Christ has risen, who created all things and has had mercy on the human race.

JOHN 21:1-19

At that time: Jesus revealed himself again to the disciples by the Sea of Tiberias and he revealed himself in this way.

Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some. 'So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them;

and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast."

Now none of the disciples dared to ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you fastened your own belt and walked where you would; but when you are old, you will stretch out your hands, and another will fasten your belt for you and bring you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."



Reflection

Cont. from Pg 1

The Psalmist today challenges us to stand with Christ for he never gives up on his people. We are called to preach the name of Christ to those who have not known him. In the Second Reading, John describes his vision of the praises that will be sung to the Lamb by every creature on heaven and earth.

In the Gospel, Peter had told the other disciples that he was going fishing, they followed him. How do we respond to the Church when it calls us to help evangelize about the risen Christ? At the shores of the lake Jesus appeared to his disciples for the third time after his resurrection. The disciples had toiled the whole night fishing but caught nothing. Jesus asked them to drop their net on the lake. They got a big catch of fish that they could not lift it to the boat. When the beloved disciple (John) saw this, he told Peter that this is Jesus. Though the disciples could not recognize Jesus no one asked him. By the works of the miracle they knew it must be Jesus. Are you able to recognize Jesus in your day to day activity?

When they came back to the land, Jesus asked the disciples to bring some of the fish they had caught. Peter is seen dragging the unbroken net of universal catch of fish (153 catch of fish representing all species of fish at the time of Jesus) to the shores of the lake where Jesus was standing (heaven). The universal catch of fish shows that Jesus was sending the disciples for a worldwide mission with Peter as the leader. Jesus confronts Peter with his threefold denial by asking him three times, "Do you love me". Jesus needs to be assured that Peter can lead his church. Peter having responded three times, "Lord, you know that I love you", Jesus tells him to feed his sheep. This makes Peter the image of Christ here on earth and the leader of the church (First Pope). Today Jesus asks us too, "Do you love me?". Jesus wants us to keep the fire of the Gospel burning.

ANNOUNCEMENTS

ORDINATION TO THE PRIESTHOOD

Rev Deacon John Duya will be ordained Priest on the 24th May in St Austin's Church Nairobi
Kindly support him in prayer and the preparation for his ordination, and his thanksgiving Mass in our Parish .All the preparations are been undertaken by the Parish Pastoral Council

HUDUMA NUMBER

The Parish is arranging for the new National Integrated Identity Management System NIIMS- to be obtained at the Parish today from 8:00am to 12:00 –Parish Halls

The basic requirement is the national ID
Additionally ;Birth Certificate KRA Pin NSSF/ NHIF
Driving License Passport
Mother/Father ID Number if applicable
Senior citizens, physically challenged people will have priority

VENUE

- 1.Dressmaking
- 2.Kibanda outside Dress Making
- 3.Corridors of the Office.

ARCHDIOCESAN FUNDRAISING 2019-ALL WOMEN

All women of the parish are requested to contribute towards the Archdiocesan collection for 2019, outside the Church today.
Please be committed to helping your archdiocese.

MAY :The month of Our Lady-The Month of the ROSARY

Please arrange to pray with the family, small groups in the neighborhood and in the Grotto

WALK to rise funds for the REFURBISHMENT of the Cathedral WALK 29 JUNE 2019-SATURDAY.

Children and parents –please register through a proforma
The Parish Development Team will be in the tent next Sunday 12 May 2019 to collect donations for the walk

Today is Variety Sale all are invited

ARCHDIOCESAN FUND RAISING		
JUMUIYA	TARGET 2019	DEBTS 2018
St. Bakhita	50,000	5,000
St. Peter	50,000	-
St. Paul	55,000	-
St. Bridget	25,000	-
St. Francis	50,000	10,600
St. Lucy	50,000	-
St. Rita	100,000	-
St. Michael	50,000	-
St. Kizito	50,000	-
Holy Spirit	65,000	-
Bikira Maria	50,000	20,000
St Benedict	150,000	-
Alliance of Two Hearts	500,000	-
St Anthony	20,000	29,900
St Charles Lwanga	65,000	-
St Mathias Mulumba	100,000	-
St Jude	60,000	-
TOTAL	1,490,000	65,500
MOVEMENTS AND ASSOCIATIONS		
Choir	150,000	-
CWA	1,500,00	28,250
Charismatic Renewal	100,000	-
Marriage Encounter	15,000	-
CMA	1,600,000	440,654
Youth and Children	200,000	-
Young Catholic Adults	200,000	-
TOTAL	3,565,000	468,904
GRAND-TOTAL	5,055,000	534,404